



# Old Windsor Parish Council

John Lee – Clerk to the Council

Jubilee Hub  
St Lukes Road  
Old Windsor  
Berkshire  
SL4 2QL  
Tel: 01753 868842  
Email: [clerk@owpc.co.uk](mailto:clerk@owpc.co.uk)

**TO: ALL MEMBERS OF THE COUNCIL**

Cllrs J. K. Dawson, M. V. Beer, J. Bhabra, J. A. Blackmore, D. Boresjo, W. Chan, J. Grove,  
P. D. Jacques, L. C. Jones, N. J. Knowles and J. Mynott

DATE: 3<sup>rd</sup> July 2026

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held at **THE PARISH MEETING ROOM, CHURCH ROAD, OLD WINDSOR**, on **WEDNESDAY 8<sup>th</sup> JULY 2026**, at **7.30.PM**, when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

**JOHN LEE,**

**CLERK TO THE COUNCIL**

## **AGENDA**

- 1. Apologies and Announcements**
- 2. Public Question Time**
- 3. Model Code of Conduct**

To receive any Declarations of interest from members in relation to matters on this agenda

- 4. Minutes from the Council Meeting held on Wednesday 10<sup>th</sup> June 2026**
- 5. Matters arising from the above decisions**

6. **Policy & Finance**
  - Lead Councillor's Report
  - To approve the Statement of Accounts
  - For members to agree on expenditure of up to £5,000 for Christmas Street Lights
  - Payments List
  - Councillors Questions
  
7. **Estates & Environment**
  - Councillors update
  - Councillors' Questions
  
8. **Planning (To be taken earlier in the meeting if members of the public present wish to make representations)**
  - To consider those applications listed on the attached planning addendum
  - Planning Decisions as listed on the attached planning addendum
  - Councillors' Questions
  
9. **Update on current business/Chairman's Report/Clerks Report**  
**Chairman's Items, to discuss future Agenda items, General Information**
  - a) Clerks Items, General Information
  
10. **Borough Councillors' Reports and OWPC Representatives on Other Bodies**
  
11. **Councillors' Questions and Comments**

**THE NEXT MEETING IS**

**TO BE HELD ON THE 5<sup>th</sup> AUGUST 2026**

**THIS MEETING WILL BE TAKING PLACE IN THE**

**PARISH MEETING ROOM, CHURCH ROAD**